

RESOLUTION NO. 2004-190

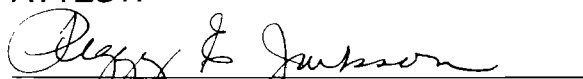
**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ELK GROVE  
APPROVING PARCEL MAP NO. 03-539.00 FOR  
UNION INDUSTRIAL PARK PARCEL MAP**

**BE IT RESOLVED AND ORDERED** that the City Council of the City of Elk Grove pursuant to Government Code section 66458, hereby approves the Parcel Map submitted at the Elk Grove City Council meeting in connection with **D.B. Fite Properties, Inc.**, and the parcel map designated as Parcel Map No. 03-539.00 (Union Industrial Park Parcel Map).

**PASSED AND ADOPTED** by the City Council of the City of Elk Grove on this 4<sup>th</sup> day of August 2004.

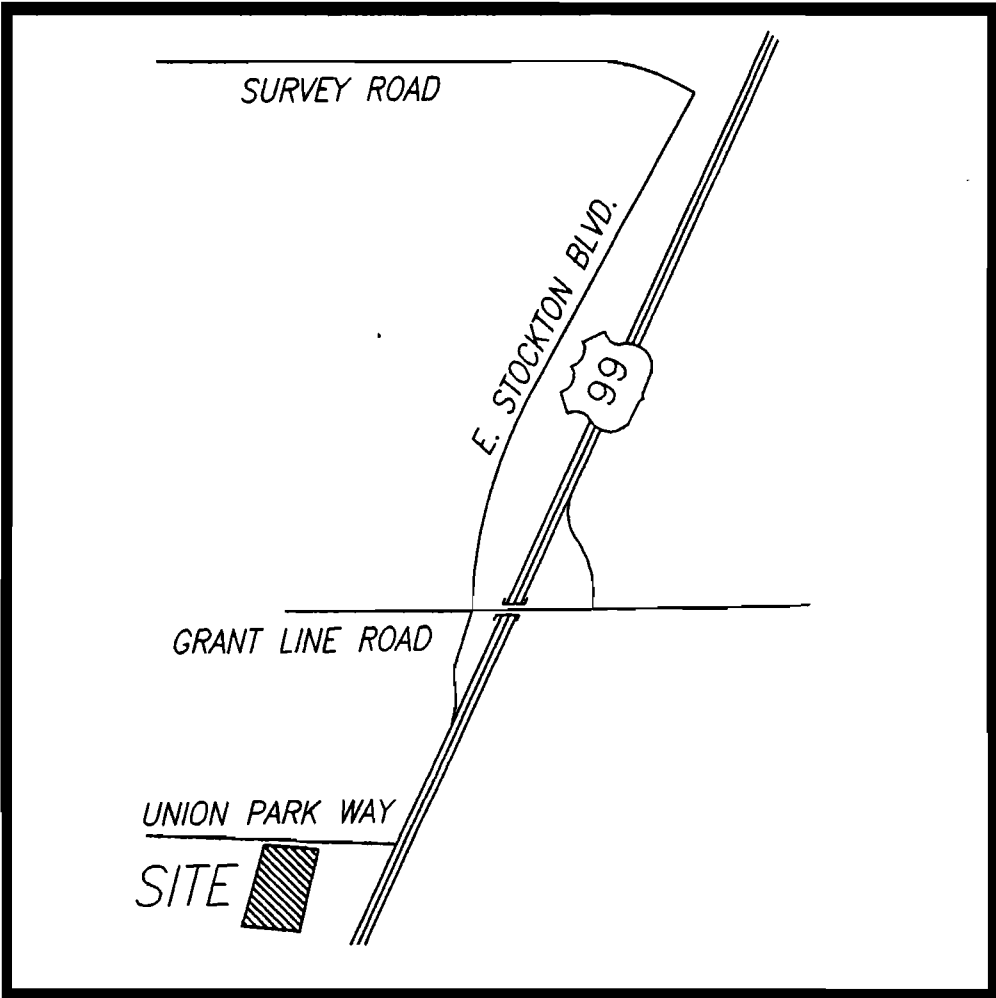
  
\_\_\_\_\_  
SOPHIA SCHERMAN, MAYOR of the  
CITY OF ELK GROVE

ATTEST:

  
\_\_\_\_\_  
PEGGY E. JACKSON, CITY CLERK

APPROVED AS TO FORM:

  
\_\_\_\_\_  
ANTHONY B. MANZANETTI,  
CITY ATTORNEY



VICINITY MAP  
NO SCALE

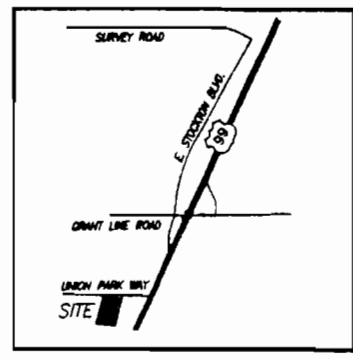
**OWNER'S STATEMENT**  
 THE UNDERSIGNED HEREBY CONSENTS TO THE PREPARATION AND RECORDING OF THIS PARCEL MAP.

D.A. FITE PROPERTIES, INC., A CALIFORNIA CORPORATION  
 BY: C. D. FITE, PRESIDENT AND  
 BY: D. BRALCE FITE, INDIVIDUAL BY: DEBORAH L. FITE, INDIVIDUAL

**NOTARY STATEMENT**  
 STATE OF CALIFORNIA }  
 COUNTY OF }  
 ON \_\_\_\_\_ BEFORE ME  
 COUNTY AND STATE PERSONALLY APPEARED \_\_\_\_\_  
 I PERSONALLY KNOW TO BE OR I PROMISED TO ME ON THE BASIS OF  
 SUBSTANTIARY EVIDENCE TO BE THE PERSON(S) WHOSE NAMES IS/ARE  
 SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT  
 HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED  
 CAPACITIES, AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE  
 FOREGOING INSTRUMENT, HE/SHE/THEY INTEND TO BE BOUND BY THE  
 INSTRUMENT. I HEREBY CERTIFY THAT I AM A NOTARY PUBLIC IN AND FOR SAID  
 COUNTY AND STATE PERSONALLY APPEARED \_\_\_\_\_  
 SIGNATURE \_\_\_\_\_ PRINT NAME \_\_\_\_\_  
 BY PRINCIPAL PLACE OF BUSINESS IS \_\_\_\_\_ BY COMMISSION EXPIRES \_\_\_\_\_  
 MY COMMISSION NO. \_\_\_\_\_

**NOTARY STATEMENT**  
 STATE OF CALIFORNIA }  
 COUNTY OF }  
 ON \_\_\_\_\_ BEFORE ME  
 COUNTY AND STATE PERSONALLY APPEARED \_\_\_\_\_  
 I PERSONALLY KNOW TO BE OR I PROMISED TO ME ON THE BASIS OF  
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 SIGNATURE \_\_\_\_\_ PRINT NAME \_\_\_\_\_  
 BY PRINCIPAL PLACE OF BUSINESS IS \_\_\_\_\_ BY COMMISSION EXPIRES \_\_\_\_\_  
 MY COMMISSION NO. \_\_\_\_\_

PARCEL MAP NO. 08-538100 OF  
**PARCEL 50, UNION INDUSTRIAL PARK (92 P.M. 14)**  
 CITY OF ELK GROVE, COUNTY OF SACRAMENTO, CALIFORNIA  
 MAY, 2004  
 MURRAY SMITH & ASSOCIATES  
 SHEET 1 OF 2



DATE: \_\_\_\_\_ MICHAEL S. COBBA \_\_\_\_\_ L.L. VAIN  
 EXPANSION DATE: DECEMBER 31, 2005

**CITY ENGINEER'S STATEMENT**  
 I HEREBY STATE THAT I HAVE EXAMINED THIS PARCEL MAP ENTITLED "PARCEL MAP  
 NO. 08-538100 OF PARCEL 50, UNION INDUSTRIAL PARK (92 P.M. 14) AND FIND IT TO  
 BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND  
 THE SUBDIVISION MAP ACT REGULATIONS. I HEREBY CERTIFY THAT THE MAP  
 APPLICABLE CITY ENGINEER HAS BEEN COMPALED WITH AND THAT THIS PARCEL MAP  
 IS TECHNICALLY CORRECT.

DATE: \_\_\_\_\_ ROBERT L. LEE \_\_\_\_\_  
 CITY ENGINEER, CITY OF ELK GROVE  
 ALLS. 2005  
 EXPANSION DATE: DECEMBER 31, 2005

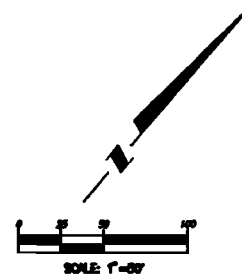
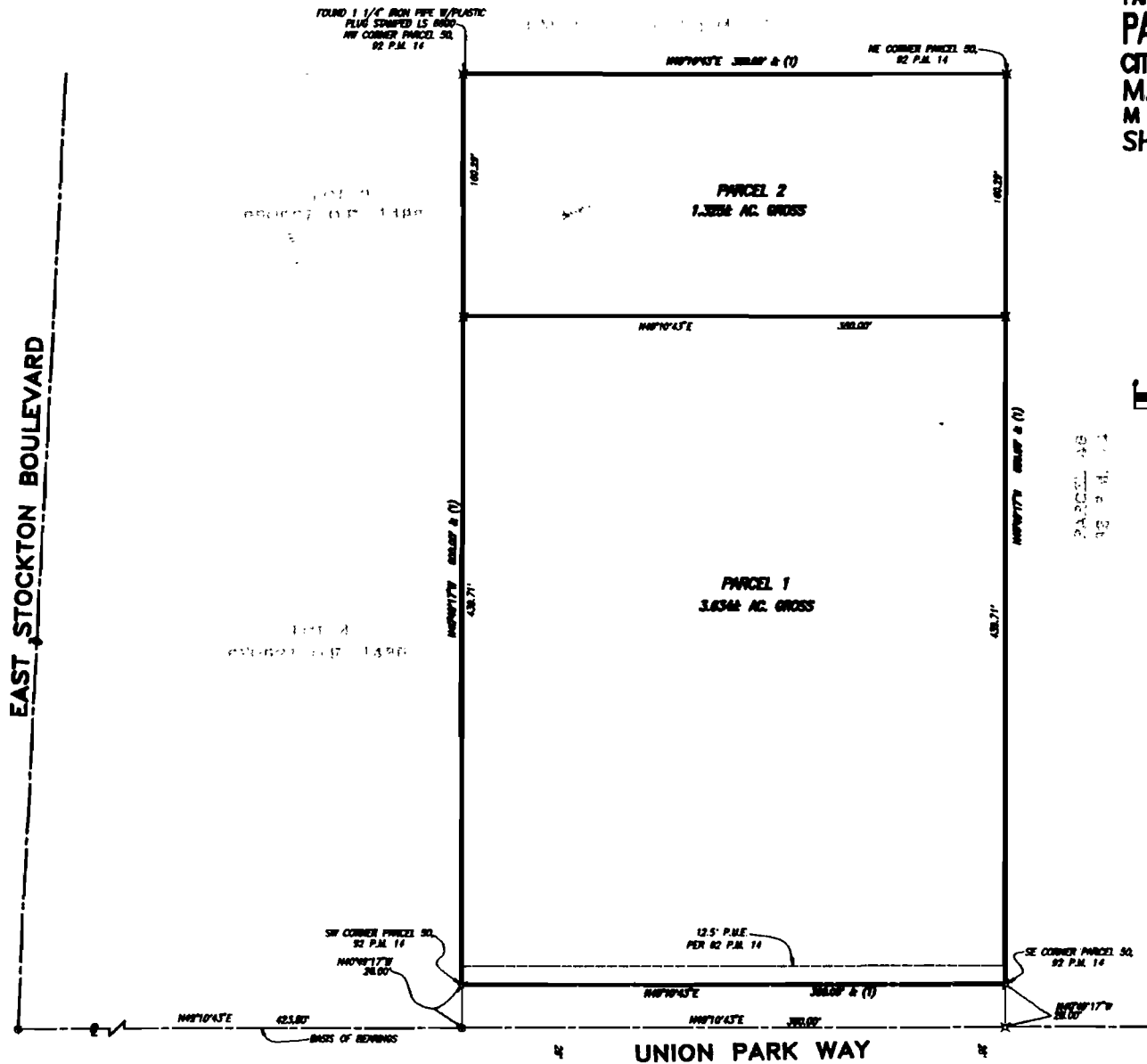
**CITY CLERK'S STATEMENT**  
 I, THE CITY CLERK OF THE CITY OF ELK GROVE, HEREBY STATE THAT THE CITY COUNCIL OF  
 THE CITY OF ELK GROVE HAS APPROVED THIS MAP AND ACCEPTED SUBJECT TO APPROVAL,  
 ON BEHALF OF THE PUBLIC, ANY REAL PROPERTY OFFERED FOR RECORD FOR PUBLIC USE  
 IN ACCORDANCE WITH THE TERMS OF THE ORDER OF RECORDAL, ALL AS SHOWN ON THIS MAP.

DATE: \_\_\_\_\_ PERRY E. JACKSON \_\_\_\_\_  
 CLERK OF THE CITY COUNCIL  
 CITY OF ELK GROVE, CALIFORNIA

**RECORDERS STATEMENT**  
 FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2004 AT  
 THE OFFICE OF THE COUNTY CLERK OF SACRAMENTO COUNTY, CALIFORNIA, IN THE  
 RECORDS OF MARRIAGE WITH A SUBSEQUENT FILE TO THE LAND INCLUDED IN THIS  
 PARCEL MAP BEING VESTED AS PER CERTIFICATE NO. \_\_\_\_\_ ON FILE IN THIS  
 OFFICE.

DOCUMENT NO. \_\_\_\_\_ COUNTY RECORDER \_\_\_\_\_  
 BY: DEPUTY \_\_\_\_\_

PARCEL MAP NO. 03-53600 OF  
**PARCEL 50, UNION INDUSTRIAL PARK (92 P.M. 14)**  
 CITY OF ELK GROVE, COUNTY OF SACRAMENTO, CALIFORNIA  
 MAY, 2004 SCALE 1"=50'  
 MURRAY SMITH & ASSOCIATES  
 SHEET 2 OF 2



**DATE OF RECORD**  
 THE DATE OF RECORD FOR THIS PARCEL MAP IS THE DATE OF WHICH PARCEL 50 WAS SUBMITTED TO BOOK 92 OF PARCEL MAPS, PAGE 14 AND ESTABLISHED BY FOUND MONUMENT SURVEY POINTS. THE RECORD IS 05/19/04.

**REFERENCE TABLE**

(1) -- BEARINGS AND DISTANCE PER 92 P.M. 14

- NOTES**
- 1) A PRIVATE SEWER EMBANKMENT FOR THE INSTALLATION AND/OR MAINTENANCE OF A PRIVATE SEWER SEWER LINE ACROSS PARCEL 1 TO PARCEL 2 SHALL BE EXERCISED UPON CLOSE OF ESCROW. THE PRIVATE SEWER EMBANKMENT SHALL BE A MINIMUM OF 10 FEET WIDE.
  - 2) PROVIDE AN EMBANKMENT FOR WINDING, EDWARDS AND UTILITIES OVER PARCEL 1 FOR THE BENEFIT OF PARCEL 2 UPON CLOSE OF ESCROW.

- LEGEND**
- o -- DIMENSION POINT
  - x -- FOUND MONUMENT AS SHOWN
  - X -- SET 3/4" IRON PIPE W/PLASTIC PLUG STAMPED LS 8800
  - ∩ -- CUT GRASS AT TOP BACK OF WALK
  - -- FOUND 3/4" IRON PIPE AS SHOWN ON 130 P.M. 22
  - P.M. -- PARCEL MAPS
  - O.R. -- OFFICIAL RECORDS OF SACRAMENTO COUNTY
  - P.U.E. -- PUBLIC UTILITY EMBANKMENT
  - — — — — PUBLIC UTILITY EMBANKMENT (P.U.E.)
  - ⊕ — — — — — CENTERLINE

**CERTIFICATION  
ELK GROVE CITY COUNCIL RESOLUTION NO. 2004-190**

STATE OF CALIFORNIA        )  
COUNTY OF SACRAMENTO    )        ss  
CITY OF ELK GROVE         )

*I, Peggy E. Jackson, City Clerk of the City of Elk Grove, California, do hereby certify that the foregoing resolution was duly introduced, approved, and adopted by the City Council of the City of Elk Grove at a regular meeting of said Council held on the 4<sup>th</sup> day of August 2004 by the following vote:*

**AYES 4:        COUNCILMEMBERS: Scherman, Soares, Briggs, Cooper**

**NOES 0:       COUNCILMEMBERS:**

**ABSTAIN 0: COUNCILMEMBERS:**

**ABSENT 1: COUNCILMEMBERS: Leary**



A handwritten signature in cursive script, appearing to read "Peggy E. Jackson".

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**Peggy E. Jackson, City Clerk  
City of Elk Grove, California**