| Statement of Organization Recipient Committee | | | | Date Stamp | CALIF | CALIFORNIA AAA | | |
|--|------------------------------------|----------------------------------|------------------|---|---|--|-----------------------|--|
| | | | | | Control of the Contro | RM 410 | | |
| Statement Type | ☐ Initial | ☐ Amendment | ₩ Te | ermination – See Part 5 | | | For Official Use Only | |
| | O Not yet qualified | | | | | | | |
| 6 | O Date qualification threshold met | Date qualification threshold met | | Date of termination | | | | |
| | | | 1 | 2,18,20 | | | | |
| 1. Committee | | er 1425186 | | 2. Treasurer and O | ther Principal Officer | S | | |
| NAME OF COMMITTEE | (if applicable) | | | NAME OF TREASURER | | | | |
| Lynn Wheat foe Elk Grove City Council 2020 | | | David P. Lindsay | | House The second | CLERKS OFFICE | | |
| | | | | STREET ADDRESS (NO P.O. BOX) | | | | |
| | | | | | | | | |
| STREET ADDRESS (NO P.C |). 8OX) | | | CITY | STATE | ZIP CODE | AREA CODE/PHONE | |
| | | | | Elk Grove | Ca | 95624 | 916-430-4487 | |
| Elk Grove | | 6624 91'6-430-446 | 37 | NAME OF ASSISTANT TREASURER, IF Janet "Lynn" Wheat | -ANY | | | |
| full mailing address | (IF DIFFERENT) | | | STREET ADDRESS (NO P.O. BOX) | | | | |
| E-MAIL ADDRESS (REQUI | RED) / FAX (OPTIONAL) | | | СІТУ | STATE | ZIP CODE | AREA CODE/PHONE | |
| | | | | Elk Grove | Ca | 95624 | 916-430-4487 | |
| COUNTY OF DOMICILE | JURISDICTION WHERE CO | MMITTEE IS ACTIVE | ****** | NAME OF PRINCIPAL OFFICER(5) | | | | |
| Sacramento | Elk Grove | | | Janet "Lynn" Wheat | | | | |
| Andread Assessment of the International State of | | | - HE WOLD - CAN | STREET ADDRESS (NO P.O. BOX) | · | Marie de la companya del companya de la companya del companya de la companya de l | | |
| | | | | | | | | |
| Attach additional information on appropriately labeled continuation sheets. | | | CITY | STATE | ZIP CODE | AREA CODE/PHONE | | |
| | | | | Elk Grove | Ca | 95624 | 916-430-4487 | |
| 3. Verification | in a second second | | | | | | | |
| I have used all r | easonable diligence in preparing | this statement and to the be | st of m | v knowledge the information | on contained herein is tru | e and comple | ete I certify under | |
| penalty of perju | ry under the laws of the State o | California that the foregoing | is true | and correct. | TO THE OWNER OF THE PARTY OF TH | o and compr | activity direct | |
| Executed on | 2/18/200 | | | | | | | |
| | DATE | | IGNATURE | OF TREASURER OR ASSISTANT TREASURE | R | | 165 | |
| Executed on | 2/18/20 By | | | | | | | |
| | OAIE | SIGNATURE OF CONT | TROLLING | OFFICEHOLDER, CANDIDATE, OR STATE ME | EASURE PROPONENT | | | |
| Executed on | DATE By | SIGNATURE OF COM | TROLLING A | OFFICEHOLDER, CANDIDATE, OR STATE ME | EACUDE OPPONIENT | | | |
| Executed on | | SIGNAL ONE OF CON | THOLLING (| OF TOLINOLDER, CANDIDATE, OR STATE ME | LABORE PROPUNENT | | 2 * | |
| LACEULEU (A) | DATE By | SIGNATURE OF CON | TROLLING | OFFICEHOLDER, CANDIDATE, OR STATE MI | EASURE PROPONENT | | | |

FPPC Form 410 (August/2018)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

| Statement of Organization Recipient Committee | CALIFORNIA 410 | | | | |
|--|--|----------------|---------------------|-------------|--|
| NSTRUCTIONS ON REVERSE | | | | Page 2 | |
| COMMITTEE NAME Lynn Wheat foe Elk Grove City Council 2020 | | | | I.D. NUMBER | |
| All committees must list the financial institution whe | re the campaign bank account is located. | | | | |
| HAME OF FINANCIAL INSTITUTION | AREA CODE/PHONE | BANK ACCOUNT N | BANK ACCOUNT NUMBER | | |
| Farmers and Merchants Bank | 916-394-3200 | | | | |
| ADDRESS | CITY | STATE | ZIP CODE | | |
| | Elk Grove | Ca | 95624 | | |
| 4. Type of Committee Complete the applicable | sections. | | | | |

Controlled Committee

- List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.
- List the political party with which each officeholder or candidate is affiliated or check "nonpartisan." Stating "No party preference" is acceptable
- If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.

| MANUE OF CANDIDATE/OFFICEROLDER/STATE MEASORE PROPOREIGN | (INCLUDE DISTRICT NUMBER IF APPLICABLE) | ELECTION | CHECK | ONE | | |
|---|---|---|-------------|----------|------------------------------|-----------|
| Lynn Wheat | City of Elk Grove Council District 3 | 2020 | Nonpartisan | Partisen | (list political par | ty below) |
| | | | 1 | | | |
| | | | Nonpartisan | Partisan | (list political party below) | |
| | | | | | | |
| Primarily formed to support or CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LI IF A RECALL, STATE "RECALL" IN FRONT OF THE OFFICEHOLDER'S NAME | • | idates or measures in a single election. List below: CANDIDATE(S) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICTION (INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE) | | | CHECK ONE | |
| | | | | | SUPPORT | OPPOSE |
| | | | | | SUPPORT | OPPOSE |

ELECTIVE OFFICE SOUGHT OR HELD

YEAR OF

PARTY