

8401 Laguna Palms Way • Elk Grove, California 95758

Tel: 916.683.7111 • Fax: 916.691.6411 • www.elkgrovecity.org

**Development Services** 

 Building Safety & Inspection
 (916) 478-2235

 Community Enhancement
 (916) 478-2266

 Economic Development
 (916) 478-2261

 Planning
 (916) 478-2265

 Public Works
 (916) 478-2263

# CITY OF ELK GROVE WATER EFFICIENT LANDSCAPE ORDINANCE CERTIFICATE OF COMPLETION

PART 1. PROJECT INFORMATION SHEET					
Date					
Project Nam	е				
Name of Project Applicant		Telephone No.			
		Fax No.			
Title		Email Address	Email Address		
Company		Street Address	Street Address		
City		State	Zip Code		
Project Addre	ess and Location.				
Project Address and Location: Street Address		Parcel, tract, or lo	Parcel, tract, or lot number, if available.		
City		Latitude/Longitud	Latitude/Longitude (optional)		
State	Zip Code				
Property Own	er or his/her designee:				
Property Owner or his/her designee:  Name		Telephone No.			
		Fax No.			
Title		Email Address	Email Address		
Company		Street Address	Street Address		
City		State	Zip Code		

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"I/we certify that I/we have received copies of all the documents within the Landscape Documentation Package and the Certificate of Completion and that it is our responsibility to see that the project is maintained in accordance with the Landscape and Irrigation Maintenance Schedule."

Property Owner Signature	Date	

#### Please answer the questions below:

## PART 2. CERTIFICATION OF INSTALLATION ACCORDING TO THE LANDSCAPE DOCUMENTATION PACKAGE

"I/we certify that based upon periodic site observations, the work has been substantially completed in accordance with the ordinance and that the landscape planting and irrigation installation conform with the criteria and specifications of the approved Landscape Documentation Package."

Signature	Date					
Name (print)	Telephone No.					
	Fax No.					
Title	Email Address					
License No. or Certification No.						
Company	Street Address					
City	State	Zip Code				
Exceptions Noted:						
Corrections Required:						
Scheduling Notes:						

#### PART 3. IRRIGATION SCHEDULING

(Submit here, note if included in plans, or attach separately)

#### PART 4. SCHEDULE OF LANDSCAPE AND IRRIGATION MAINTENANCE

(Submit here, note if included in plans, or attach separately)

### PART 5. LANDSCAPE IRRIGATION AUDIT REPORT

(Submit here or attach separately)

### PART 6. SOIL MANAGEMENT REPORT

(Submit here, note if included in plans, or attach separately)